

Giving the Return of BapDada's Service.

Today, on the day of remembrance, on the day of power, all the children are remembering Baba in different forms according to their love for Baba. The remembrances of all the loving, co operative, powerful souls and those in contact reached BapDada in the subtle region. As is the remembrance of each child, so is the return that he instantly receives from BapDada. In whatever form of the Father the children remember Him, the Father reveals Himself to the children in that form. Those who are yogi children find the right method of yoga. Some children, instead of being yogi children, become viyogi (separated from the Father), and because of this, instead of a meeting, they experience a separation. A yogi soul is always seated on BapDada's heartthrone^{3/4} such a soul is never far away. Because of their separation, viyogi children try to bring BapDada in front of them. They forget the present and remember the past and because of this, sometimes BapDada is visible to them and sometimes, they find that He is hidden behind a curtain. However, BapDada is constantly in front of the children^{3/4} He can never be hidden from the children. Baba is for the children. For as long as children are playing their part in the task of establishment, BapDada is with them at every second in their every thought. Baba's promise was that He will go with you. When? When the task is accomplished. So, why do you want to send Baba away before that? Why do you make an eternal relationship perishable by saying that Baba has gone? It is just that his part has changed. Just as you change your service place, so Brahma Baba also has just changed his place of service. His form and his service are the same. The role of Brahma's form with a thousand arms is being enacted at this time

and this is why there is the praise and memorial of this form in the corporeal world. The arms cannot do anything without the father. The arms are revealing the Father. All of you are doing this because He is inspiring you to do it. Just as the arms cannot do anything without the soul, in the same way, what can BapDada, the two souls combined, do without the arms that are the children? In every task, till the last moment, the first share of the work was Brahma Baba's. Brahma means Adi Dev. Adi Dev means the one who starts every auspicious task. How could any task be successful unless BapDada starts that task? There is first of all the Father's cooperation in every task. You experience this and you also speak of it, but then you sometimes forget it. What do you become whilst moving along in the waves of love of the Ocean of Love? You have to play in the waves and not become influenced by the waves. Sing praise of them, but do not become unconscious. Baba is seeing that although some children are His companions, they still draw a curtain of separation, and then waste time in looking for Baba. Children even hide the Lord who is ever present! If you like the game of hideandseek, then play this game as a game, but do not become an embodiment of it. Baba is not telling you all this just for entertainment. In order to make service move much more quickly, Baba has changed his place. Therefore, children should also remain busy in making service happen extremely fast. This is the return of love. Baba knows that the children have deep love for Baba. However, Baba has just as much love for service as he has for the children. The practical form of loving Baba is to love service. Just as you say, "Baba, Baba" at every moment, so too, only when there is Baba and service at every moment will the task of service be completed. Only then will we all return home. BapDada is at present seeing all the children in the form of a lightandmighthouse. The mikes have become powerful, but all three light, might and mikes have to be powerful at the same time. You find it easy to come into sound. Now, create such a powerful stage that through your own might you become able to give all souls the light

of peace, happiness and purity. In the physical world, whatever colour lamp you light, everything surrounding it appears in that same colour. If you light a green lamp, everything surrounding it looks green. One stationary light can also change the atmosphere. When you use a red light for yoga, the atmosphere automatically becomes that of remembrance. Since physical lights are able to change the surroundings, can you lighthouses, who have the light of purity and happiness, not change the atmosphere? Physical light can be seen with the physical eyes whereas spiritual light can only be experienced. The service of changing the atmosphere through spiritual light now has to be carried out. Did you hear what form service has to take? Both types of service should take place at the same time. When you have the mike and the might, you will be able to become an embodiment of success.

BapDada meeting groups:

The unlimited Father also has to do everything through the allocation of numbers. Otherwise, there is no limit to the meeting between the Father and the children throughout day and night. All these limitations exist in your world. There, all are close to the Father $\frac{3}{4}$ how much space would a dot take? Here, the body needs space, but there, you are automatically close. Here, all souls would think about wanting to come close. The closer you are to Baba's virtues and stage, the closer you will be to the Father in the home and the father in the kingdom. Your stage will bring you close to that position. Because the unlimited Father is unlimited, the wonder is that everyone feels that they have a constant relationship which is the closest. He can therefore, be close. The slogan for the present moment is: Remain content and make others content. To be discontent means to lack attainment. To be content means to have attainment. Those who have all attainments can never be discontent.

Do you constantly consider yourselves to be Godly students? The Godly student life is considered to be the best life of all. So, do you constantly experience the best and most elevated life? A student constantly laughs, plays, enjoys himself and studies, and nothing blocks his intellect. Similarly, to study, teach, remain free from obstacles and do everything with the Father, to sit and eat with the Father, is the Godly student life. Whilst living at home, you have the Father's company. No matter where your body is, your mind is engaged with the Father and service. There is praise of eating and doing everything with the Father. It is difficult to let go of someone you love. It is not difficult to stay together and have yoga, but it is difficult to break that yoga. Those who experience this are called those who have a Godly student life. Those who find it difficult to let go or break away, who do not find it difficult to stay with the Father, have the best life. Constantly enjoy yourself with laughter and singing and continue to move with the Father. You will not find such company throughout the entire kalpa. Even at the confluence age, if you were to look for someone else like this, would you find anyone? No! Did Baba find you or did you find Baba? You were also searching, but you took the wrong path. You were searching for the Father, but found your brothers instead, and so you were not able to find the Father.

What is the easy method to experience constant progress in your effort and service? The easy way to progress is to do everything starting with amrit vela according to the method. By observing this, there will be progress in your life. Only when a task is carried out in the right way can it be accomplished successfully. To be a Brahmin means to have a life in which everything is according to the right method. If, due to any reason, there isn't progress in your life or service, then you are definitely not using the right method. Check from amrit vela till night whether your thoughts, words, deeds and connections and relationships were accurate according to the right method^{3/4} that is, whether there was progress. If not, then find the cause of this and resolve it. You will then not become disheartened. If your life is

accurate according to the right methods, there will definitely be progress.

BapDada meeting Madhuban niwasi brothers and sisters

All of you Madhuban niwasis constantly remain absorbed in the Father's remembrance, do you not? Like the Father, you constantly remain stable in a tireless and doublelight stage, do you not? You remain tireless to the extent that you remain light. Any type of burden would tire you. Anyone who is physically heavy would become tired $\frac{3}{4}$ anyone who is light would not. So too, any type of burden of the mind or in connections or relations would tire you. Madhuban niwasis have received the blessing of being tireless. So, you are tireless, are you not? Should there be even more melas? The more you progress, the bigger these melas are going to become $\frac{1}{4}$ they are not going to get any smaller. The more melas you have, the more you will need to have. No matter how many more plans you make, the bigger these melas will become, because it is only at the confluence age that the Godly family grows. The less time there is, the greater the increase will be. You do not think that you will be left out if many others come, do you? Those who have become embodiments of renunciation are automatically thought of by others. All of you are selfless, are you not? The more detached you remain from all desires, the more your desires will be fulfilled. There is no tiredness when there is happiness and attainment. Madhuban niwasis should find new ways of making effort so that everyone else can follow. Now that the New Year has begun, you have to find something new. Invent a new way to make easy effort and share your practical experience with others. All souls look at you with great regard. Just as they look at the sparkling stars in the sky with great regard, so too, everyone regards you as being the most elevated, the luckiest and closest souls. So, remain stable in the stage in which you are regarded by others. They regard your way of walking, eating and speaking as a divine activity. Every act of the Father was also regarded by you as a divine activity. So, you have to be those with an elevated character, not

ordinary, as you perform every act. Madhuban is a stage in front of the world. Every actor pays so much attention to his every movement whilst he is on the stage. Even if he lifts his hand, it would be with great attention because he knows that everyone is watching him. Every act of yours has great importance. BapDada also watches all of you with the same importance as he sees the Madhuban niwasis. Achcha.

Create new plans for becoming easy, natural yogis, because this year, everyone has this aim of the final stage of experiencing easy and natural yoga. On what basis are you able to have easy yoga and with which method can you become a natural yogi? Create this plan and experience it and then share that experience with others and everyone will sing your praise. Create new methods of effort whereby you have to make less effort but achieve greater success. Create such plans that when everyone sees them, they will all give thanks to the Madhuban niwasis. Achcha.

Blessing: May you be a trustee and remain free from attachment whilst earning an income and fulfilling your responsibility to your relations $\frac{3}{4}$ remain free from sorrow. To fulfil your responsibility to your lokiks whilst living amidst them is different from being attracted towards them. To earn income as a trustee is different from earning it with attachment and subservience. The sign of one who is free from attachment and a trustee is not to have the slightest name or trace of sorrow or peacelessness. There should be no waves of sorrow experienced even when your situation in terms of wealth fluctuates, or if one of your relatives becomes ill. Constantly remain a carefree emperor.

Slogan: A merciful soul is one who gives courage and power to weak souls.

*** O M S H A N T I ***